## **NOTICE AND AGENDA**

Notice is hereby given that the Garland City Council will hold a work session meeting at 7:00 p.m. followed by a regular City Council meeting at 8:00 p.m. on the 13th day of April 2016 at the Garland City Building. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs. The agenda shall be as follows:

## **Work Session**

- 1. Call to Order Mayor Pro-Temp Thompson
- 2. Budget Amendment Review Sharlet
- 3. Ordinance, O-16-03, Public Facilities Zone
- 4. Tour De Cure Rob
- 5. Beautification
- 6. Kennel License Requests
  - a. Chad Auble 975 S 350 W
  - b. Guadalupe Sambrano 285 W 1025 S
  - c. Beverly Miller/Randy Caton 437 East Factory Street
- 7. Miscellaneous
- 8. Adjourn

## **Regular Meeting**

- 1. Call to order Mayor Pro-Temp Thompson
- 2. Thought/Prayer
- 3. Pledge of Allegiance
- 4. Vote to Approve Agenda
- 5. Approval of Minutes:
  - a. March 26, 2016
- 6. Requests for Future Agenda Items (Open Comments)
- 7. Call to Order Public Budget Hearing
- 8. Public Input/Comments/Discussion
- 9. Adjourn from Public Hearing
- 10. Call Regular Meeting Back to Order
- 11. Introduction of Ordinances and Resolutions
  - a. Resolution, R-16-04, Amending the 2015-2016 General Fund Budget
  - b. Resolution, R-16-05 Amending the 2015-2016 Capital Projects Fund Budget
  - c. Resolution, R-16-06 Amending the 2015-2016 Firemen's Reserve Fund Budget
  - d. Resolution, R-16-07 Amending the 2015-2016 Enterprise Fund Budget
  - e. Ordinance, O-16-03, Establishing a Public Facilities Zone

## 12. New Business

- a. Vote on Kennel Licenses
  - i. Chad Auble
  - ii. Beverly Miller/Randy Caton
  - iii. Guadalupe Sambrano
- 13. Financial Review
- 14. Report of Officers, Boards & Committees
  - a. Mayor Miller Fire/Sewer
  - b. Council Member Thompson Streets/Wheat & Beet

- c. Council Member Marble Water/Parks/Facilities
- d. Council Member Perry Police/Emergency Preparedness
- e. Council Member Johnsen Planning & Zoning/Wheat & Beet/Beautification
- f. Council Member Bourne Library/Youth Council/Mosquito Abatement
- 15. Approval of Coding for Payroll and Accounts Payable and Utility Account Adjustments
- 16. Miscellaneous
- 17. Adjourn

Dated the 12th day of April 2016

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Sharlet Anderson, Recorder